Midnight in Newark

Ed Junet : 467 Belment and Bi 3-3011

Edebet Taylor "Bet Holmeon place.

### "IT'S MIDNISHIT OVER NEWARK"

A Living Newspaper

In

Two Parts

by

Hughes Allison

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Tue Green 119 Brown St apr 18:

# CHARACICA

= Hall.

mount nelson LOUDSPEAKER Jame Forsel HUSEAND Vim Grew · sentel 4 BUY male weine LOT MINISTER HOLMES Comes Warrand BOUTBLAUK Welson RED CAP IST PORTER Tate \_\_ 3 John Callan 2 JUNIOR D. Howey marcol mills b manui a first ANOTHER GIRL Jame Sucen DUCTOR A ILAL FALLY TAI 2MD YOUNG LADY 3md found Lauf-Ken- Woodruff /2 "Chank \* 13 DUUTUR B . Cormon 139 Louth Street O SECRETARY OF URBAN LEAGUE DOCTOR O \* Calley Drange, n. Q. DOCTOR B \* Knicker DN3-8479 any Time before 7. P. M. Newbould LawIER aptry 12M 022-0756 DOCTOR F MEDICAL DIRECTOR \* Specie

DANGERS, MEMBERS OF CONGREGATION, EPISCOPAL PROCESSIONALISTS, YOUNG LADIES\*

(\*) DENOTES WHITE CHARACTERS.

Richard Courtney 26 Parker avenue, maplewood Camphile 50 orang 2-5117

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# SOUNCE WYIGHTEF

#### BIBLIO INSPHI:

INTERNE (Official Organ of the Interne Council of America--March 194); April 194)) "The Forgotten Tenth"

> b.y Alvin F. Meyer, M.D. and David Mairys, M.D.

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MEM JERSEY STATE TEMPORARY COMMISSI N ON THE CONDETION OF THE UNBAN COLUMN POPULATION

(Created by the Legislature of the State of

New Jersey, June 1940) SECTION IV -- HOUSING

SECTION V -- HEALTH AND HOSPITALIZATION

NEWARK CIVIC AND SOCIAL AGENCIES (Number Thirty-Two) "HOSPITALS"

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#### SUBJECT OF LINES

The New Jersey Herald News (Newark, N. J.) Newark Evening News (Newark, N. J.) The New Jersey Afro-American (Newark, N. J.) The New Jersey Gardian (Newark, N. J.)
The Newark Star-Ledger (Newark, N. J.) The New York Times (New York, N. Y.)

INDIVIDUALS INTERVIEWED

Dr. Thomas Bell, Dr. Mae McCarrol, Mr. Harold Lett, Mrs. William Milwitsky, Dr. James E. Lee, Dr. L. B. Ellerson, Dr. Snaveley.

ETLES AND LETTERS

Library of Dr. Thomas Bell; Files of the New Jersey Urban League; files of the Inter-racial Council of Newark, N. J.

(TRANSCRIPT OF BEAUTICIANS' MESTING AT MES. STEWART'S HOME SUFFLIED BY PRIVATE STENOGRAPHER)

Deabour Horlow
196 West Kinney et.

Prewish, 91.9.

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Semire Bell 440 At. Michalan Ane Dew Ljock, n. Zf.

IT'S MIDNIGHT OVER NEWARK
Part One

### "IF'S MIDNIGHT OVER NEWACK"

## Part One

(THE HOUSE LIGHTS FADE. THE FOOT-LIGHTS GO UP. MUSIC SUDDENLY ENDS ON A SOUR NOTE.)

SOUND A DEEP BASE CYMBAL STRUCK BY HAMMER THE TOTAL TIMES.

LOUDSPEAKER Attention, please! Attention, please! Attention,

please! There is a question to be answered. There

is a question to be answered. And what is that

question? (LAUGHS) Simply this: What is a Negro?

What is a Negro?

GIRL (SHE IS WHITE AND SITS OUT PRONT NEAR POOTLIGHTS

DUMN RIGHT) Who wants to know?

LOUDSPEAKER Attention, please! Attention, please! What is a

Negro? What is a Negro?

(AS GIRL SPEAKS HER FIRST LINE, A NEGRO COUPLE COMES DOWN ATSLE AND PACES ADDIENCE SEATED IN THE CENTER ATSLE. COUPLE STANDS BETWEEN AUDIENCE AND POOTLIGHTS.)

HUSBAND (SPEAKING TO WIFE BUT IN A VOICE ENTIRE AUDIENCE

CAN REAR) I thought we were going to a show!

WIFE Go on and find the seat!

LOUDSPEAKER That question has still to be answered. What is

a Negro?

HUSBAND Let's go home, honey. That's one of them old

questions ... like: "Which come first -- the chicken

or the egg?"

Hush up!, and find the seat!

LOUDSPEAKER What is a Negro?

GIRL Whoever you are!, do you have to know?

BOY (HE IS WHITE AND SITS OUT FRONT NEAR FOOTLIGHTS

DOWN LEFT) Yeah! Do you have to know?!

HUSBARD (TO WIFE) Looks like we're in the middle around

here! Let's be moving.

We're always in the middle.

(MEGRO COUPLE CROSSES TO AIGLE AND ARE TAKEN IN HAND BY AN UGBER)

LOUDSPEARER What is a Negro?

HEL (RISES FROM SEAT AND STEPS INTO AISLE) Hasn't this

gone far enough?

BOY (RISES FROM SEAT AND STEPS INTO AISLE) Yeah! How

about it?

LUUDSPEARER Andam, are you a Negro?

HEL (INDI hant) I beg your pardon!

LOUDS: EARER (TO BOY) Are you a Negro, sir?

BOY (INDIGNAMT) Certainly not!

LUUDSFELKER Sorry.

BUI I ain't!

Weither one of us are Negroes. Negroes are black.

BUY Sure! Negroes are black!

LOUDSFEARER Well! Fine! Fine! Suppose we follow this through.

How's that!

BOY Huh?

LOUDSPIRKER I said, won't you step up on the stage?

GIRL (DOWN RIGHT MOUNTS STEPS TO STAGE; HER FINGERS

PATTING HER CLOTHING AND HAIR, GAZING SHYLY BACK

GIRL AT AUDIENCE) Oh, dear, dear, dear!

(CONT'D)

LOUDDREAKER That's it. Right up there. (TO BOY) And you, sir?

3

Won't you step up on the stage?

BOY (MOUNTING STEPS TO STAGE) Why not? I did it once

before on Bank Night. Got a set of dishes too!

LOUDSFEARER (AS FOOTLIGHTS DIM) Now you were saying Negroes

are black.

JILL That's right.

BOY (AS ALL LIGHTS GO OUT) (HE IS ON STAGE DOWN LEFT

HAVING COLE UP AT THAT FOUNT) That's what we said!

LOUDSPEAKER ( ... CURTAIN GOLS UP IN UTFER DAKKNESS) I see!

(CURPAIN UP: NO LIGHT)

BUY We don't!

GIRL (TIMIDLY) How about a little light?

LUUDDPLAKER Very well. (CALLING) A little light!

(A SPOT OVERHEAD AND DEAD CENTER FADES IN A TALL, SPLENDID SPECI-MEN OF A MALE NETRO, NAKED EXCEPT FOR A WHITE LOINCLOTH. THE STAGE IS BARE OF SET OR PROPS. THE BACK-DROPS AND DRAPES ARE PLACK)

GIRL (UTTERS A GASP OF SURPRISE) Oh!

BOY Who is it? Joe Louis?

Louder Lakek Don't be frightened.

BOY Wait a minute! If that's Joe Louis, where do I

go from here?

LOUDSPEAKER There's a long list of gentlemen you might consult

about that. (CHANGE OF TONE) But observe! The fig-

ure with you on the stage is black, except for the

bit of cloth it wears. Is the figure a Negro?

BOY (TO GIAL) What do you think, sister?

First Could be!

1000SPEAKER Ask the figure to walk.

BOY (TO ME 'RO) Hey you! Let's see you walk.

(NEGRO WALKS SLOWLY OFF LEFT

TO WING.)

GIRL (AS NEGRO GOES OFF) Say! All this doesn't quite

answer the question. (SHE CROSSES INTO POOL OF

LIGHT DEAD CENTER)

BOY (CROSSING TO GIRL IN LIGHT) Naw! Negroes are ....

well....sort of .... (FALTERS AND CAN'T GO ON)

GIRL Alright, smarty. Go on. We're waiting.

BOY The name isn't Smarty. It's Smith. John Smith.

I didn't catch yours?

HRL I didn't throw it! (HIGHLES)

Bor That's funny I suppose!

Well it's the best I can do...on such short

notice.

BOY The name, sister! The handle! What's your moniker?

FIRE (LASING EYERRONS) An uncouth person to say the

least!

LOUDS EARER Any name will do, madam.

HIRL It's Jones. Mary Jones.

BOY Miss? Or Mrs?

LOUDSHAREK I'll bet that matters.

Miss, if you please.

BOY Now, that's more like it! We're all cosy and

everything.

I'm not so sure. Perhaps I'd better go back to
my...(Takes A STEP DOWN STAGE)

LUUDSFEAKER Have you forgotten?

BOY About Negroes? Couldn't we?

LOUDSFEARER Forget about Negroes? Well, it's being done.

Especially in Newark.

Oh, I don't know about that. They seem to be ....

well.... Negroes are.... are such happy people.

BUY Sure! That's it! That's it! Negroes are happy-

go-lucky people.

GIRL (Smiling) Aren't they!

LOUDSEELAND and what do these happy people do?

Hell, for one thing: they dance. (AS IF TO CON-

VINCE HERSELF) Yes, that's one thing they do.

(FADE IN MUSIC: A PHONO PRAIN RECORD: DUKE ELLINGTON'S "IN A MELLOTONE" OR SOME OTHER RECORD IF MORE AFRORRIATE)

LOUDSPEAKER (AS LITHTS ON STAGE TO UP) Like this?

(THREE COUPLES ENTER PROM THE IEFT; THREE COUPLES ENTER FROM THE RIGHT. THEY DO AN EVHIBLATION LINDY HOP WHICH LASTS ABOUT THREE MINUTES, WHIRLING ABOUT BOY AND SITE DANCERS ETIT, THE LIGHTS ON STATE FADE AND SPOT OVER BOY AND SIRL FADES IN)

GIRL (PATTING HER HANDS IN TIME WITH THE MUSIC WEIGH

IS NO LOWER HEARD) And more of the same. (TO

BOY) I just love to see Negroes dance. They're

so primitive about it. Don't you think so?

BOY well, they're primitive people. Everybody knows

that.

Louds daniel Did I hear you call them....people?

Bur Yes. Aren't they?

LUUJAL LAKER I'm asking you.

Fifth well, once upon a time there was a question about

their being people. But there isn't any more.

Loudst dinam As far as you know?

Buf maybe, whoever you are, can tell us differently!

ביי Ferhaps I know of folks who question the right

of degroes to call themselves people.

BCY Not in this country! (TO GIRL) And while I'm

about it, Miss er ....er ....

Hal Jones. Mary Jones.

Bury. Miss Jones then. While I'm about it, let

me tell you this: Negroes ... not all of 'em any-

how ... . don't just go around dancing!

of course not! Who said they did?

de had a colored cook once. Mandy was her name.

And she was one of the most religious persons I've

ever met.

عمين سرالي غريمين سرالي 30 Negroes are religious?

dur exactly! Once I went to Mandy's church. Of course

the service in Mandy's church was a little differ-

ent from the service in our church.

Loos dar da Cur church?

andy's was a colored church with a colored minis-

ter.

Louder dan ik and yours was a white church.

(FADE OUT SPOT OVER PGY AND STILL)

BUI (AS LIGHT FADES) Yes. What do you think I am?

LOUDS: MARKER (AS LIGHT PADES) You might be an American. Are you

Buf (AS LIGHT FADES) One hundred per-cent!

ifi.L (IN DARK NOW) What's the matter with the light?!

(IN THE DARK BOY AND GIRL CROSS DOWN STAGE LEFT.)

LUUDDELLAIN (II Jakk) Don't be alarmed. Everything's all right

(CHANGE OF PONE) Now, Mr. Smith?

BUY (IN JARK) Yes?

LoudsreamEk (IN Jahk) About Mandy's church. Was it like this?

(FADE IN RIGHT: NETRO CONTREGATION OF THE UJUAL LOWER CLASS TV E WITH JUCKLES MINISTER STANDING IN PUL-

rIT)

dut (AJ LI HT REVIAD TO SPOT CONVREVATION AND MINISTER

like what?

Loud dandk This!

(COMGREGATION BEGING TO MOAN AND CHANT)

The devil is loose in the world. And he's been running 'round free a long time.

JUNGAREGATION (AD LIBS) "Too long!"

Looks to me like dey's mighty few folks trying to catch him dees days. And I'm talking 'bout the devil!

Jun hasiaTlun (a) LIBS)"Ain't it de truth!" "Talk on, brother!"

Lif willight Oooh! And from what I been seeing 'round here....

it looks like the devil done caught the forks!

dominDhalfon (AD LIBS) "Dat sho is the truth!" "Freach it!"

IST MINISTER Is he done caught you, brother? Is he done caught you, sister?

Con in what I on (12) LISS) "Lawd hep us!" "Lawd hep us!"

ToT miniorEx And if the devil is done caught you...dey ain't but one way for you to git rid of him! Do you hear me!

CONSESSATION (a) LIBS) "We hear you!" "Hep us Lawd!"

I said dey ain't but one way to git rid of the devil! And dat's for you to walk in the way of righteousness...wid me!

Junks Stallon (and LIBS) "amen! Amen!" "Tell 'em, brother!"

isr minister You-all going to walk wid we?!

JUNIMERATION (AD LIBS) ( IN A FIT OF UNIMIRITED EMUTION) "Yes, brother!" "We's going to walk wid you!" "Certain-ly, Lawd!"

IST ministra Den walk wid me, chillun! Walk wid me! And bye and bye...we'll all go to heaven! (HE CO 193 DOWN IN FRONT OF PULFIT AND HOLDS OUT A COLLECTION FINTE) I said: walk wid me and we'd all go to heaven...bye and bye.

(SONGA ENATION BRANKS INTO SONI, SIMILAR THE STIRTTUM, "BYE AND BYE": WEAR WHILE CIRCLING BENCE THE MENINTER AND DROLLING SCINC INTO HIS COLLECTION PLATE)

(LIMP ALAT PADES)

LUJuar Enkar Was that anything like Mandy's church, Mr. Smith:

HADE IN LIGHT STOTTLAG BOY AND HAL DOWN STAGE LAST)

That was e actly like Mandy's church.

Hink (Strakford) Are you sure?

Bure? Of course I'm sure.

.L.1 (SHLUGS SHOULDERS) At least the music was nice.

But the rest of it!

Jones?

GLED (TO BOY) Wouldn't you say it was....primitive?

Rell, Negroes are primitive people.

But they've had a chance by this time to do better than that.

dou saw for yourself!

seen Negroes indulge in.

That's the way Negroes are! Ignorant! Dunh!

...id! (Jaonala) Lincoln made a mistake where the

I'm not so are about that!

f at

\_ \_ \_ little mixed up?

(Ad like) That voice is butting in in. To 1340.

A Stable) What do you mean by I's mixed at

4 little while ago you called Negroes eogle.

For Prother!, there're people and people. ( ''''''')

Your reason. But you want to know what is in the reason.

Is. Well, there was Mandy's little boy.

A bootblack, like this. wasn't he?

COTTON (JULIA) INTO SOUT WITH BUY AND TIRE OF ALL

Markanda (Rom John Lift) Rine, sin?

Joint Lean! Shine to m, . bot

Boundlack (PUTS Saline-BOX AT BOY'S FRET; KNUTES AND TENTED

To shine Shoes), My name ain't Sambo, mister.

Bur I thought all little colored boys were named

Jambo!

WorldLada I ain't named that.

for trying to be smart, son?

BUUISDAUA 30 Sir.

But Then why don't you shut up and shine my shees?

BourBlada Yea sir. But you called me Sambo. And that ain't

my name.

duf well! Who wants to know your name?

dutaling I was thinking maybe you did.

BUI "ny?

Boof Mada Tou called me Sambo, didn't you? How come you to

call me that?

I thought all little colored boys were named

Bambo. That's why! (HARSH) And listen, nigger!

How often do you so around talking back to white

reople? (PAJSE) Talk back to your teacher?

Constinues.

The Ch, you do! Well, you'll never get anywhere

talking back! You know that don't you?

BoorBraing. I'm learning.

dui anat do you want to be when you grow up?

Bouf slada that do you do for a living?

I'm a book-keeper.

BourBlack for make much money?

Bur That's none of your business!

Books on I floured it wouldn't be.

Buy That'll be enough out of you, Sambo. Now take

your box and scram!

BOUTBLACK (RISING AND TAKING BOX BY ITS STRAP) You going

to pay me?

Bur For what! Talking back to me?

BUJIBLACK You ain't going to pay me then!

Bof let out of here, you little rat!

BOUTBLACK Sure! (SMATCHES FIRL'S HANDBAG AND RUNS OF ALTHT)

Jiml (oukdame) Stop that thief! Stop that thief!

Bul never mind! Never mind! We'll get him!

But my ha dbag! My pocket-book!

Buf fou'll see! We'll get the little black rat!

LOUDDIE AEA now we're getting somewhere! Negroes are black.

They're happy people because they like to dance.

They're very religious. And they're little black

thieves. (Charle of Tone) That else are they?

Phis?

and Jar (Maffeld Faom The Leat, Carry your bags, sir?

Carry your bags, sir? Carry your bags, sir?

(E-ITS KIHT)

LOF FOR THE CAMPAING SHOW THE LEFT CARPITAGE A MODE WATCH HE

USES ON FIGUR AT FEET OF BUY AND HERL) A case me,

please. Just watch your feet, please. Thank you,

sir. (EaITS RIGHT)

2nd router (EBTERS SHOW THE LEFT; TEARS WHITE TOAT AND CALPIE

LOAD AND TOWAL AND WHICKTROOM) Brush you off, sir?

(BRUSHAS OFF BOY FURTOUSLY WITH WHESTEROOM) Soap

and towel, sir?

Buf no. I don't need soap and a towel. Just brish me off good.

2nd Porter (Broshing Away Furiously) Tes sir! Yes sir!

(Puts soap in focket; Throas Towel over shoulder;

Holds our one Hand while Brushing Away afth the

Other Hand) Fine day, ain't it?

BOY Why? Because you've got one hand stuck out, palm up?

2ND FORTER (SHUCKLING) Well, you know how it is! The old washroom man's got to live!

Buy couldn't you do something to make a better living?

2nd Folirik Take any job you gimme, mister!

Buf I haven't get a job to give you.

2nd Pohitak Maybe there's a job for me where you work?

Buf my firm doesn't employ colored folks.

2.D rol. PEr and that's that! (BIIIS KI HIT)

observations concerning Negroes. Before we move on, let's sum up a bit. Do you mind?

no. To right anead.

Then, they're happy people because they like to dance. They're also very religious. They talk back to white people. They steal. They shine shoes, carry your traveling bags, and brush your clothing off in washrooms. What else do you know about them?

They must unloubtely live horribly!

tor what do you mean by the ones we have alre- , seen?

all Negroes are alike! And they all live like!

Louds shadh How do you know, Mr. Smith?

dul I had a look at the way Mandy lived. That's how

I know.

Louding andy was once your cook, wasn't she? And did she

live like this?

(AJSIJ IJ IM LJJJ)

(MADE LIMP DICTING BOX . . . MILE MANNE LEMT)

(FADE IN LIGHT OF ATHE DISCUSSING THE USAL RISERABLE, OVERCOODER HOOM IN THE NEWRO QUART IN OF THE CITY. THE BOUNDERIES OF THE LIFE TOR ARE MERELY LIDITARIES IN THE CHEAP, WORN UT FURBITUES IN THE HUBBER PORMA DOWN STRAIFFT TO SHAIFS, A TABLE AND A BOY)

(as light faces in we see or, the soutplant, ist forter, in forter, another finl.)

(FREEDE THANAITEMS UNTIL MUSIC IS

wand) (IU BOUTBLack) Lawd, have mercy! What's happened

to you?! How come you got to be stealing:

BullBinda You got to steal!

MANUX dat's something nobody's got to do!

Boothandh I done it! I done it before. I'm going to in it

ngain!

MANUI ay Law! I been trying to bring you up like "

Christian. But now you act and talk line heatnen.

I ought to break your little neck!

him. You should never have had none of us.

ing me? Ain't I a woman? Ain't I got a right to be a mother?

(IST MINISTER ENTERS PROM FI HT

....i) Jai ma, you might have a right to do and be anything ....if you wasn't black.

ereno!

is all Little What's wrong, sister?

dinabl So much I don't know where to start.

a Hink !! I got to lay down now. I got to!

Hep her on the bed, you-all.

Ist runth Yes'm. Some on, you-all.

(TIP FORTER AND 2ND FORTER 1: A FIRE TO BED.)

lor minlords Is she sick agin?

I'm bad off sick, heverend. I'm bad off sick.

(IO ALSIEM) and dat's my best child too. '//
IUMEN AT BOOTHACK) She ain't like dis one have.

Dat boy is on his way to jail!

t a time. four daughter is sick and your .: 1 ...
son is lone what?

neverend, you ought to know by now...th there ... ton't come to folks like as a piece at ... e!

Inst sho is right! Trouble don't trickle on or as. It pours down like that flood you preach about Only we ain't got no Ark!

And heverend, you sin't breaking your back to git us one either!

tof minipiek I come here to hep you-all!

all the rest of you...we need more than proper.

Jon't pay her no mind, Reverend. Don't pay none of 'em no mind. Just hep us!

ow what about your little boy? This is a core

He done snatchel a white woman's or et-tor.

tof miniorisk (ro Bookslada) Why'd you do that, son? white mow that's wrong?

I or indistruggle to provide dis boy will a home.

Rull's going to be live to rect of ; - 11! [

int alatare what do you mean, son?

war and a second to the I maken!

nim a home. The works on the state of the state of the blane that kid for stealing. The only of the state is: he got cathet.

and the join, to esten you loo.

I ain't in the bed like her....sick!

(VICTOUSLY) Oh you're sick allright. You're <u>elkin</u> sickness!

ANOTHER HEL And I'm walking wid it in the right places too!

ANOTHER HEL (TO ANOTHER HEL) Shut up! You got a crazy mind.

MOTHER FIRE Yeah! And I'm just crazy enough to tell the truth

Armik ifal allright listen to me! I got a story to tell. And it's story that'll make your brain buzz and your stomach turn over. And when I'm through telling it, Reverend, and you know something to do...you'd better do it quick.

Bourshalk fell 'ea, sis!

meeting dial This story starts off down South.

I can tell that part of it! Fa dies. And Ma gets insurance money.

Lor Howien and then she says to us: "Chillum! This is the south. A colored person ain't got a chance here.

They got us down. And they going to keep us down!"

LACTHIN FIRE With a rope and a gar and even the law.

Lauffin dimi Ma says: "Let's go to Newark. We can really live there!"

ma said: "he can all live in Mesark and he seem cent citizens. Feople will treat you like you

was real human beings"

I said: "Chillun, you can live in peace and walk

with dignity in Newark. Us grown-ups can work. An.

your little brother can go to school"

andina dial so we come to Newark.

BUUIBLAUK I started going to school.

ind that I looked for a job.

Tur runital we all looked for jobs.

AMUTILA GILL Tesh! We looked for jobs.

nad Jar I was trained and realy to go to work as a trained and realy trained and realy to go to work as a trained and realy trained and realy trained and realy trained and realy trained and real trained a

. or one still i she But look at you now! (Lau HJ) look to 11

o :: me? I had to make myself a job. I' out

in the streets when it gits dark in New ...

all of us is working. And working hard. !!

of as together don't make enough to part and

but cod.

is I runian do we just pay the rent.

and eat now and then.

TOUT Land (Labida) I got myself a belly full dir floot by

I shatched that white worm's pockethool! : !

Look where we living! I to e

me living! Ten families in this one of " " 10.

all ry init but one the !

and it's out on the born with.

BUCTBLADA

When I went to the school, about all the children in it was black like me. But there wasn't but one black teacher there. And them white ones! (GAORIS) The first day, I heard the teacher I had say to another one: "I got another one of the little black apes in my classroom! And every time she turns her ejes on me, she makes me feel like I was a animal. to I'm gomna be a amimal!

MARKET

Jod in heaven! Don't let my child talk like that!

BUUTBLAUK

Yeah! I'm yonna be a animal!

M. Miller

Oh Lord, have mercy on us! What's happened to dis femily?

rusu Jac

Ma, what's happened to us ain't no different than what's happened to ten thousand other black families in Newark.

and Then Blid

And they all getting sick like us (1999 . . The ha what in hell do you think is the matter id isister in the bed there? Dat dollar a day they give her don't make her much different from a sl ve. and she work all day, all day, dammit! Then the sun rises and when it sets, she's working! 'or a dotlar a day ... . cleaning a ten room house from to. to bottom.

ILLIAN J.

You got to work. You got to work to live! working flil Yeah! But while you working ... . you ought to be paid enough to bay food!

. int (Jalling) Ma! Ma!

(SYMENTHERIJ) What is it, daughter? What is it?

A din I'm sick. I'm so sick, ma.

(should) Jaughter, you want me to telephone the

hospital?

. ILL (EXCITED) No, ma! No!

I got a nickle, honey.

Aa! Please don't send me to that hospital! (SUBS)

I been up there before.

Inf alalafan lister Mandy, don't you think you ought to send

For a doctor?

heverend, I done sent for the doctor. And he al-

ready come. The doctor done been here, Peverend!

for minimum But sister, dign't the doctor do nothing

for your daughter?

Yaas sir. He done all he could!

IsT ministan hat doctor was it?

It was a colored doctor. (CRYING) He done all he

could for my daughter. And he know he ain't gonna

git no pay for it. He know he ain't. He stay here

wid her nearly all night last night.

Lul afaluză Sister, please!

I can't hep weaping, Reverend. I can't hep it.

Isi wholstat what did the doctor say?

He say he done done all he could. And then he say

my child oaght to go to the hospital.

LAT animals Fin Jid he mean the City Hospital?

the colored folks together so they can really be agent to 'en!

Leople in that place.

a Hai Ma! I don't want to go to that place.

way about that place. It's a sin and a shame.

You'll preach the same sermon next Junuary as you preached last Sunfar.... and all the Sunfars before that.

dourshala And then take Ma's hard earned money....for saying nothing:

Hospital. Maybe they could sort of look after their own.

And they say they ain't gonna let none come up there! And what you gonna do about it? Notains!

I know what I'm gonna do! I'm gonna grow up and git myself a army! feah! And then they'll be....

(INTERNATED BY SHAPING BOOTBLACK) Shut your mouth

("mirs Our switchblade Kaire) You ain't gonna

slap me!

(Sindad)

... (ro Bootsladk) Put that knife up! (rAU.E) Fut that enife up!

BOUTBLACK You can't be slapping me!

RED CAP Put up that knife!

BUOTELACK If you wasn't my brother ... I'd cut your guts out!

RED CAP Put up that knife! (FAUSE) Put up that knife....

boy!

(BOOTBLACK, GLARING AT RED CAP, SLOWLY FOLDS KNIFE AND TUTS IT IN HIS POCKET.)

A GIRL Oh Ma! Ma! Ma!

MANDY (SYMPATHETIC) Daughter. Daughter.

IST MINISTER (LOUD) Listen you-all! Listen! There's a lot to be settled here. A lot to be settled! But the sick got to be taken care of first!

gonna say amen to that!

IST MINISTER (TO 2ND FORTER) You go call the ambulance!

A SIRL (SITTIME UP IN BED TERRIFIED) Oh god, no! Ma,

don't let 'em take me! They'll just let me lay

there. If I call for help, they'll pass me bye!

And if I keep on calling, they'll just be brutal

to me!

MARDI She's telling you right, Reverend. That's the truth!

Listen to me! I ain't been much of a preacher in my time. I ain't been saying much in my sermons.

And I been doing less. But dis is one thing I'm gonna do. And I'm gonna tell you how.

We listening, Reverend.

LST MINISTED A minister of God kin go into a hospital whenever he wants to!

200 FORTER

IST MINISTER

I'm going after the ambulance! (ETTS RTGHT)

And dat means I kin go up to dat hospital day
or night. And when dey take dis daughter there,
I'm gonna build me a nest in a chair by her bed.

And I'm gonna roost there...until Gabe blow his
horn, if I have too. And I'm gonna make sure that
every hand that touches dis child's body is a gentle hand! Do you hear me?!

RED CAP

They'll throw you out, Reverend.

IST MINISTER

Dey'll have to build a cross and nail me on it

first!

ANOTHER JIEL

Aw glory! Aw now you talking!

RED CAP

Yeah Lawd! And if the rest of the preachers would talk like that....they'd have to build more church

IST MINISTER

And dat ain't all! My talking ain't started yet!
Something's got to be done in dis town! There's
plenty of good people in it! Good people, both
white and black. Right now, I'm gonna find the
black ones and talk to them. The ones dat's got
more brains than I have. The ones that can talk
and write good English.

RED CAP

Them kind of colored folks in this town is few.

And most of 'em is scared to speak up for people
like us!

IST MINSITER

I'll tell 'em what's happening to us! I'll tell 'em it won't be long before it happens to them!

(FOINTS AT BOOTBLACK) Look at that boy there!

All the young ones is talking and acting like Him.

RED CAP Yeah! All this town is doing is spawning a batch of little black Hitlers!

ANOTHER GIRL They won't git far though! The white folks will stop 'em! But quick! (LAUGHS) Yeah! But look what they've made out of me!

BOOTBLaCK Tell 'em, sis!

ANOTHER GIRL Yeah! Dey filled me full of poison. And I'm walking wid it. I walk wid it at night when the cars drive up to the dark alleys 'round here! The cars wid there sons and brothers and husbands in it!

Den I take 'em in my arms. And let 'em drown in my poison!

RED CAP Shut up! You're crazy!

ANOTHER GIRL You mean: I'm the only one among you kin fight back!

RED CAP Make her shut up, Reverend! For god-sake!, make her hush! She's crazy!

There ain't but one thing on my mind now. And that's this: There's two girls in this would-be home that's sick. And there're people 'round here with the knowledge to hep 'em. But they ain't allowed to hep 'em. Now what we gonna do about it?

RED CAP 'The Negroes, few as they are, what's got a little is scared of losing it, if it means helping their brothers like us!

A GIRL Oh as! I'm sick, sick, sick.

MANDY Yes, daughter! You heard what Reverend said. He gonna do all he kin for you.

reah. There's a lot wrong here in this town. But we got to take care of our sick first. And that means we got to let the people...all the people ....know what's happening to our sick.

2ND FORTER (ENTERS FROM RIGHT AS MINISTER IS SPEAKING ABOVE LINES) I done telephoned for the ambulance. You know what they asked me?

IST MINISTER What, son? What did they ask you?

2ND PORTER Is the patient white or colored?

ISP MINISTER Did they really ask you that?

2ND FORTER Over that telephone...just now....they asked me was my sister white or colored!

ANOTHER GIRL And when she gits to the hospital....there won't be a single colored doctor or a single colored nurse to hep take care of her!

that's decental in the name of Humanity, this is one time I'm gonna ask folks in this town to gimme some answers!

SOUND OFF IN THE DISTANCE A SIREN.

BOOTBLaCK. Here come the ambulance. I hear the siren!

IST MINISTER Let it come, son. But right now, I want to know two things: Is justice dead? And if it is...why don't they bury it so it don't stink?

SOUND SIREN IN LOUD. FADE LIGHTS. CURTAIN. STREN.

(HOUSE LIGHTS UP)